## Public Utilities Commission of the State of California

Steve Larson, Executive Director

<u>Headquarters</u> 505 Van Ness Avenue San Francisco, CA 94102 (415) 703-2782 Southern California Office 320 West 4<sup>th</sup> Street, Suite 500 Los Angeles, CA 90013 (213) 576-7000

Website: http://www.cpuc.ca.gov Calendar Archive: http://www.cpuc.ca.gov/daily\_calendar\_archive/

## Daily Calendar Monday, April 4, 2005

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
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- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: <a href="mailto:public.advisor@cpuc.ca.gov">public.advisor@cpuc.ca.gov</a> FAX: 415-355-5404 (Attn.: Public Advisor)

toll-free: 1-866-849-8390 TTY: 1-866-836-7825 (toll-free)

Voice: 415-703-2074 1-415-703-5282

#### REGULAR COMMISSION BUSINESS MEETINGS

April 7, 2005	10:00 am	San Francisco
April 21, 2005	10:00 am	San Francisco
May 5 2005	10:00 am	San Francisco

## COMMISSION RATESETTING DELIBERATIVE MEETINGS (Not Open to the Public)

Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.

April 4, 2005	1:30 pm	San Francisco
April 18, 2005	1:30 pm	San Francisco
May 2, 2005	1:30 pm	San Francisco

#### OTHER COMMISSION MEETINGS

#### NONE

#### **NOTICES**

#### Central Files Revised Office Hours

Starting May 24, 2004, the Central Files Office will be open for business from 8 a.m. to 12 noon only.

## **Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be taken directly to the Commission's lobby, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

#### Charge for Commission Documents

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

## Commission Resources Available for Rental

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

## SUBSCRIPTION INFORMATION

#### Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items

For information contact: California Public Utilities Commission

Attention: Poly Arca

505 Van Ness Avenue, Room 1003

San Francisco, CA 94102 Phone: (415) 703-1798 Email: pol@cpuc.ca.gov

#### COMMISSIONER OFFICE HOURS

#### **NONE**

#### PUBLIC MEETING & WORKSHOPS

## <u>Revised Public Workshop Notice - RPS TOD MPR Workshop</u>

April 4, 2005	California Public Utilities Commission
10 am − 5 pm	505 Van Ness Avenue
	Hearing Room A
April 5, 2005	San Francisco
10 am – 5 pm	

Parties in the Renewable Portfolio Standard (RPS) rulemaking (R.04-04-026) will be discussing the development and implementation of the TOD Market Price Referent (MPR) methodology. These discussion will be based the TOD MPR comments and reply comments filed by the parties, February  $11^{th}$  and  $18^{th}$  respectively. A detailed agenda will be posted to the service list in advance of the workshop. Note –The original workshop notice emailed to the service list stated that the workshop was from April 4 – 6, 2005. The workshop is now scheduled for April 4 – 5, 2005.

Contact: Paul Douglas at (415) 355-5579 or psd@cpuc.ca.gov with any questions.

#### <u>Public Meeting Notice - Deaf and Disabled Telecommunications Program</u>

Telecommunications Access for the Deaf and Disabled	DDTP Office
Administrative Committee Workgroup	505 14 <sup>th</sup> Street, Suite 400
April 5, 2005	Oakland
10 am - 4 pm	

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

#### PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Minutes of the March 1, 2005 TADDAC Meeting and the February 9, 2005 Joint Meeting Review and follow-up on Action List from previous meeting; III. Approval of Agenda; IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Report from CPUC Staff, D. Report from CCAF Staff; V. Unfinished Business, A. Report from the CRS II Working Group, B. Discussion of CapTel Trial and Equipment Distribution Plan,

- C. Progress on Administrative Contract Work Group; and VI. New Business, A. Recommendations from CRSAC,
- B. Recommendations from EPAC, C. Discussion of Nomination and Interview Process for new DDTP Committee Members,
- D. Discussion of Recommendations in the California Performance Review Report, E. Committee Member Constituency Contact, F. Appointment of Interview Subcommittee, G. Target for Disabled Community Seat, H. Discussion of Goals and Objectives for 2005-2006, I. Discussion of Priorities for FY 2006-2007 Budget, J. Feedback From Commissioner Grueneich's Telecommunications Conference, K. Discussion of Issues from Facilitated Discussion at Joint Meeting, L. Discussion of Ideas for a New Program Database.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

## Workshop Notice - A04-11-004

April 5, 2005	Fresno State Building
1 pm - 5 pm	2550 Mariposa Mall, Room 1027
	Fresno

Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief.

The workshop in the above-entitled matter will be held before Administrative Law Judge John E. Thorson.

### Public Meeting Notice - Deaf and Disabled Telecommunications Program

ĺ		DDTP Office
i	Administrative Committee Work Group	505 14 <sup>th</sup> Street, Suite 400
ı	April 6, 2005	Oakland
į	1 pm - 4 pm	

The Telecommunications Access for the Deaf and Disabled Administrative Committee Workgroup will hold a meeting to address the following:

### PUBLIC MEETING AGENDA

I. Welcome and Introduction of Members; II. Approval of minutes for March 3, 2005 meeting; III. Approval of Agenda; and IV. Administrative Business, A. Public Input, B. Report from the Chair, C. Discussion of Work Group Goals and Objectives, D. Scope of Work Group Activities, E. Review of CCAF Contract, F. Information Resources for Work Group/Public Input Issue, G. Feedback From TEDPA Website, H. Questions for the CPUC, I. Discussion of Work Group Information Flow; J. Assignment of tasks to members, K. Discussion of date of next meeting.

For additional information, please call Jane Elin, DDTP Committee Coordinator, at (510) 302-1100 VOICE, (510) 302-1118 TTY, or email her at jelin@ddtp.org. If you plan to attend the meeting and need sign language interpreters or other special communication accommodations, please call the DDTP office at least 5 days prior to the meeting.

<u>Environmental Notice</u>: People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

#### Public Workshop Notice - Joint Utilities Low-Income Energy Efficiency Standardization Project Team

April 8, 2005 10 am – 12 pm	Northern California Pacific Energy Center
and	851 Howard Street San Francisco
April 15, 2005 10 am – 12 pm	Southern California San Diego Gas & Electric Company 8326 Century Park Court, Building 6 San Diego

On December 17, 2004, the Joint Utilities Low-Income Energy Efficiency Standardization Project Team (Team) released a solicitation requesting proposals for energy efficiency measures that could be considered for inclusion in the 2006 Low-Income Energy Efficiency (LIEE) program. The Team will hold a public workshop in Northern and Southern California to discuss the results of the Team's assessment of the proposed measures received from respondents to the solicitation. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate. A copy of the Preliminary Report on the Assessment of Proposed New LIEE Measures will be posted on the Low-Income Oversight Board's website at <a href="http://www.liob.org">http://www.liob.org</a> and mailed to parties on the service list.

Parties who have questions regarding the workshops may contact Kathy Wickware at 858-654-1769 or kwickware@semprautilities.com.

<u>Teleconference Information</u>: A number is being provided for individuals who wish to call into the workshops. The call-in number is: 866-352-3799 \*1614366\*.

### <u>Public Meeting - Low Income Oversight Board (LIOB)</u>

April 11, 2005	Low Income Oversight Board (LIOB)
10 am – 4 pm	California Public Utilities Commission
	Hearing Room "E"
	505 Van Ness Avenue
	San Francisco

The Low Income Oversight Board (LIOB) will meet to discuss, review and decide on: (1) approval of previous Board Meeting minutes, (2) election of officers, (3) the use of Energy Star Appliances, (4) New Measures Assessment (5) the Low Income Standardization Projects (including the March 25, 2005, Assigned Commissioner's Ruling), (6) status of Low Income projects, (7) status of low-income program deployment, and (8) the Board's Financial Report. The LIOB will also review recent Legislative bills, CPUC rulings, discuss pending CPUC orders and potential LIOB comments on any draft orders, new business, strategic planning for upcoming issues, and agenda planning for future meetings.

This is a public meeting. Interested parties may attend in person or may teleconference in. Hearing Room E at the California Public Utilities Commission is wheelchair accessible. Parties who need directions may call Zaida Amaya at (916) 324-8684 zca@cpucca.gov or Terrie Tannehill at (415) 703-1224 tjt@cpuc.ca.gov

<u>Teleconference Information</u>: To use this option, please call: 1-866-675-0748 and then dialing pass code 554377#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

#### Joint Utilities 2004 Low Income Energy Efficiency Program Bill Savings Report

April 15, 2005	Southern California
1 pm – 3 pm	San Diego Gas & Electric Company
	Building 6
Phone: 800/ 423-1988	8326 Century Park Court
Passcode: 682499#	San Diego
April 18, 2005	Northern California
10 am – 12 pm	Pacific Gas & Electric Company
	Pacific Energy Center
Phone: 800/423-1988	851 Howard Street
Passcode: 682503#	San Francisco

Pacific Gas and Electric Company, Southern California Edison Company, Southern California Gas Company, and San Diego Gas and Electric Company (the Joint Utilities) will hold two public workshops to present and discuss the results of The Joint Utilities 2004 Low Income Energy Efficiency Program Bill Savings Report. Workshop participants will have an opportunity to provide input to the Team before the recommendations are finalized and submitted to the CPUC for approval. The team will consider the public input and revise the draft report as appropriate.

A copy of the Draft Bill Savings Report will be posted on the Low-Income Oversight Board's website at <a href="http://www.liob.org">http://www.liob.org</a>. Parties who have questions regarding the workshops may contact Mary O'Drain at 415-973-2317 or MJOb@pge.com. **Teleconference Information**: A number is being provided for individuals who wish to call into the workshops. The call-in number for the <a href="https://www.liob.org">April 15</a> workshop is: 800-423-1988, Passcode: 682499#. The call-in number for the <a href="https://www.liob.org">April 18</a> workshop is: 800-423-1988, Passcode: 682503#.

# NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))

#### **NONE**

#### **NEW FILINGS**

3/25/05 **A05-03-022 -** Joint Application of Matrix Telecom, Inc. (U 5227-C), Global Crossing Telecommunications, Inc. (U 5005-C), Global Crossing Local Services, Inc. (U 5685-C), and Global Crossing Telemanagement, Inc. (U 5655-C), for expedited approval of the transfer of certain assets and a waiver of applicable Anti-Slamming Regulations (PUBLIC VERSION).

3/28/05 **A05-03-021** – Petar Grabovcic dba Alpha-Trans Airporter, for authority to operate as a passenger stage corporation between points in San Francisco, San Mateo, Alameda and Santa Clara and the San

Francisco, San Jose and Oakland International Airports and to establish a zone of rate freedom. (2200 Monroe Street, #802, San Clara, CA 95050; (408) 296-7043)

#### PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

3/30/05	A04-03-023 - California-American Water Company for an order authorizing it to change its rates for water service in its Coronado District to increase revenues by \$352.9 or 2.86% in the year 2005, to decrease revenues by \$43.1 or 0.34% in 2006, and to decrease revenues by \$28.4 or 0.22% in 2007.  A04-03-024 - California-American Water Company for an order authorizing it to change its rates for water service in its Village District to decrease revenues by \$1,254.0 or 6.36% in the year 2005, to decrease revenue by \$24.9 or 0.13% in 2006, and to increase revenues by \$4.7 or 0.03% in 2007; Petition for Modification of Decision 04-12-055 by California-American Water Company.
3/30/05	A03-04-002 – Citizens Telecommunications Company of California, Inc., to review its new Regulatory Framework; Petition for Modification of Decision 04-02-010 by Citizens Telecommunications Company of California, Inc., dba Frontier Communications of California.

## DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \* ARBITRATOR'S REPORTS

#### NONE

#### **ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed.

"Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

03/14/05	Telecom 44	SUREWEST LONG DISTANCE, REMOVAL OF LANGUAGES THAT DIRECTLY QUOTEDD. 04-05-057 (effective TBD)
03/14/05	Telecom 1074	SUREWEST TELEPHONE, Removal of language that directly quoted D.04-05-057. (effective TBD)
03/14/05	Telecom 30	SUREWEST TELEVIDEO, Removal of language that directly quoted D.04-05-057 (effective TBD)
03/21/05	Telecom 332	SIERRA TELEPHONE COMPANY, INC., G. O. 168 Part 2 Rule No. 3(m) missed appointment credit language. (effective TBD)
03/21/05	Telecom 333	SIERRA TELEPHONE COMPANY, INC., G.O. 168 PART 2. C. RULE 5D DEPOSIT REFUND LANGUAGE REMOVAL (effective TBD)

03/21/05	Telecom 38	SIERRA TELEPHONE LONG DISTANCE, G.O. 168 Part 2 C Rule No. 3(m) missed appointment credit language change. (effective TBD)
03/22/05	Telecom 416	TCG LOS ANGELES, Contract (effective TBD)
03/24/05	Telecom 279	CALAVERAS TELEPHONE COMPANY, Revise Tariff Sheets Due to Stay Decision (effective TBD)
03/25/05	Telecom 3212	AT&T COMMUNICATIONS OF CALIFORNIA, INC, CONTRACT (effective TBD)
03/25/05	Telecom 305	MPOWER COMMUNICATIONS CORP., Extends twelve (12) promotions. (effective TBD)
03/25/05	Telecom 31	NII COMMUNICATIONS, LTD, Tariff change (effective TBD)
03/25/05	Telecom 26479	PACIFIC BELL, CLEC Filing - Out of Franchise contract. (effective TBD)
03/25/05	Telecom 420	TCG LOS ANGELES, Contract (effective TBD)
03/25/05	Telecom 421	TCG LOS ANGELES, contract (effective TBD)
03/28/05	Telecom 274	SOUTHWESTERN BELL COMMS SVCS., INC., Customer Specific Contract (effective TBD)
03/28/05	Telecom 227	U.S. TELEPACIFIC CORPORATION, EXTENDS SEVERAL PROMOTIONS AND MODIFIES ONE PROMOTION (effective TBD)
03/28/05	Telecom 11132	VERIZON CALIFORNIA, INC., Rights of Way Agreement (effective TBD)
03/29/05	Telecom 3214	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract (effective TBD)
03/29/05	Telecom 3215	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Amended Contract (effective TBD)
03/29/05	Telecom 307	MPOWER COMMUNICATIONS CORP., Submittal of ICB Contract (effective TBD)
03/29/05	Telecom 26504	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 26505	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 26506	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 26507	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 26508	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 26509	PACIFIC BELL, Express Contract (effective TBD)
03/29/05	Telecom 26510	PACIFIC BELL, Express contract (effective TBD)
03/29/05	Telecom 1084	SUREWEST TELEPHONE, Express contract (effective TBD)
03/29/05	Telecom 1085	SUREWEST TELEPHONE, Government contract (effective TBD)

03/30/05	Telecom 26511	PACIFIC BELL, CATEGORY III SERVICE - INCREASE CURRENT RATES FOR BCS AND RDA (effective TBD)
03/30/05	Telecom 11133	VERIZON CALIFORNIA, INC., Government Contract (effective TBD)
03/30/05	Water 1710	CALIFORNIA WATER SERVICE COMPANY, [Stockton District] To notify the Commission of its recorded balancing and memorandum accounts and increase rates by \$899,273 over twelve months to amortize a balancing account under collection. (effective TBD)
03/30/05	Water 1711	CALIFORNIA WATER SERVICE COMPANY, [Visalia District] To notify the Commission of its recorded balancing and memorandum accounts and reduce water rates by \$260,161 over twelve months to amortize a balancing account over collection. (effective TBD)
03/30/05	Water 1713	CALIFORNIA WATER SERVICE COMPANY, [Salinas District] Requesting a special residential 2-inch fire-service tariff. (effective TBD)
03/30/05	Water 1714	CALIFORNIA WATER SERVICE COMPANY, [Dominguez-South Bay District] TO notify the Commission of its recorded balancing and memorandum accounts and transfer \$180,153 over collection to the balancing accounts. (effective TBD)
03/30/05	Water 1716	CALIFORNIA WATER SERVICE COMPANY, [Chico District] To notify the Commission of its recorded balancing and memorandum accounts and reduce rates by \$188,306 for twelve months. (effective TBD)
03/30/05	Water 1721	CALIFORNIA WATER SERVICE COMPANY, [South San Francisco District] To notify the Commission of its recorded balancing and memorandum accounts and reduce rates by \$204,765 for twelve months. (effective TBD)
03/30/05	Water 1722	CALIFORNIA WATER SERVICE COMPANY, [Willows District] To notify the Commission of its recorded and balancing memorandum accounts and move the balance to the balancing account. (effective TBD)
03/30/05	Water 1723	CALIFORNIA WATER SERVICE COMPANY, [Livermore District] To notify the Commission of its recorded balancing and memorandum accounts and move the balance to the balancing account. (effective TBD)
03/30/05	Water 1725	CALIFORNIA WATER SERVICE COMPANY, [Salinas District] To notify the Commission of its recorded balancing accounts and move the balance to the balancing account. (effective TBD)
03/30/05	Water 1726	CALIFORNIA WATER SERVICE COMPANY, [Los Altos-Suburban District] To notify the Commission of its recorded balancing and memorandum accounts and move the balance to the balancing account. (effective TBD)
03/30/05	Water 1727	CALIFORNIA WATER SERVICE COMPANY, [Mid-Peninsula District] To notify the Commission of its recorded balancing and memorandum accounts. (effective TBD)
03/30/05	Water 1728	CALIFORNIA WATER SERVICE COMPANY, [Oroville District] To notify the Commission of its recorded balancing and memorandum accounts and transfer \$21,768 to the balancing account. (effective TBD)

03/30/05	Water 1729	CALIFORNIA WATER SERVICE COMPANY, [King City District] To notify the Commission of its recorded balancing and memorandum accounts and transfer \$6,703 to the balancing account. (effective TBD)
03/30/05	Water 1730	CALIFORNIA WATER SERVICE COMPANY, [Bakersfield District] To notify the Commission of its recorded balancing and memorandum accounts and transfer \$306,289 to the balancing account. (effective TBD)
03/30/05	Water 620	CALIFORNIA-AMERICAN WATER COMPANY, [Larkfield District] To update and extend its district service area to include a new subdivision, Oaks Apartments at 5255 Fulton Road, Santa Rosa. (effective TBD)
03/30/05	Water 8	TRAVER WATER COMPANY, To offset the increase in the Consumer Priced Index for 2004. (effective TBD)
03/30/05	Water 107	VALENCIA WATER COMPANY, In accordance with D.0306072 to file an advice letter seeking review of balancing-type memorandum accounts for the previous calendar year. (effective TBD)
04/01/05	Water 1712	CALIFORNIA WATER SERVICE COMPANY, [Westlake District] To notify the Commission of its recorded balancing and memorandum accounts. (anticipated effective)
04/01/05	Water 1715	CALIFORNIA WATER SERVICE COMPANY, [East Los Angeles District] To notify the Commission of its recorded balancing and memorandum accounts and move the balance to the balancing account. (effective TBD)
04/01/05	Water 1717	CALIFORNIA WATER SERVICE COMPANY, [Dixon District] To notify the Commission of its recorded balancing and memorandum accounts and reduce raes by \$12,123 for twelve months. (effective TBD)
04/01/05	Water 1718	CALIFORNIA WATER SERVICE COMPANY, [Hermosa-Redondo District] To notify the Commission of its recorded balancing and memorandum accounts and reduce rates by \$358,537 for twelve months. (anticipated effective)
04/01/05	Water 1719	CALIFORNIA WATER SERVICE COMPANY, [Marysville District] To notify the Commission of its recorded balancing and memorandum accounts and transfer \$16,664 to the balancing account. (effective TBD)
04/01/05	Water 1720	CALIFORNIA WATER SERVICE COMPANY, [Palos Verdes District] To notify the Commission of its recorded balancing and memorandum accounts and reduce rates by \$607,439 for twelve months. (effective TBD)
04/01/05	Water 1724	CALIFORNIA WATER SERVICE COMPANY, [Bear Gulch District] To notify the Commission of its recorded balancing and memorandum accounts and move the balance to the balancing account. (anticipated effective)
04/01/05	Water 622	CALIFORNIA-AMERICAN WATER COMPANY, [Village District] To apply a surcredit to refund over collection of supply related purchased water and purchased power costs balancing accounts on the metered rate schedule. (effective TBD)
04/01/05	Water 623	CALIFORNIA-AMERICAN WATER COMPANY, [Coronado District] To request approval for imposition of a temporary surcharge to the quantity charges over a twenty-four month period. (effective TBD)

04/01/05	Water 624	CALIFORNIA-AMERICAN WATER COMPANY, [Los Angeles Division] To apply a temporary surcharge to the quantity rates to refund the under collected balance over a twelve-month period. (effective TBD)
04/01/05	Water 625	CALIFORNIA-AMERICAN WATER COMPANY, [Monterey Division] To review the supply related purchased power balancing accounts and to impose a temporary surcredit to the metered service charges over a 12-month period. (effective TBD)
04/01/05	Water 626	CALIFORNIA-AMERICAN WATER COMPANY, [Felton District] To review the supply related purchased power balancing account. (anticipated effective)
04/01/05	Water 627	CALIFORNIA-AMERICAN WATER COMPANY, [Larkfield District] Request for review of the supply related purchased power and water balancing accounts. (effective TBD)
04/01/05	Water 628	CALIFORNIA-AMERICAN WATER COMPANY, [Sacramento District] Request for review of the purchased power and water balancing accounts. (effective TBD)
04/01/05	Water 353	SAN JOSE WATER COMPANY, Submitting a request for a balancing-type memorandum account review for January 1, 2004 through December 31, 2004. (effective TBD)

## ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

03/29/05	Energy 1510G	SAN DIEGO GAS & ELECTRIC COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/26/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
03/29/05	Energy 3475G	SOUTHERN CALIFORNIA GAS COMPANY. Initial suspension on the following grounds: resolution is needed. Date suspension ends: 07/26/05. Note: Initial suspensions will be automatically extended for an additional 180 days if the Commission has not issued an order regarding the advice letter by the date the first suspension period ends.
07/27/05	Energy 1510G	SAN DIEGO GAS & ELECTRIC COMPANY. Automatic suspension extension. Date suspension ends: 01/23/06.
07/27/05	Energy 3475G	SOUTHERN CALIFORNIA GAS COMPANY. Automatic suspension extension. Date suspension ends: 01/23/06.

## ADVICE LETTER PROTESTS

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

#### **NONE**

## MISCELLANEOUS TRANSPORTATION ITEMS Filings with Consumer Protection and Safety Division

#### **NONE**

#### MISCELLANEOUS TELECOMMUNICATION MATTERS

Notice of Availability
ULTS Information Updates
Sent by the Public Programs Branch, Telecommunications Division

The Telecommunications Division distributed on March 30, 2005 via e-mail to the primary regulatory contacts for all Local Exchange Companies and all Competitive Local Carriers an important notice concerning new Household Income Limitations effective June 1, 2006. The Division also distributed via e-mail to all Competitive Local Carriers an important notice concerning the Fiscal Year 2005-06 ULTS Annual Cost Factor.

If any primary regulatory contact for these companies did not receive copies of these notices via e-mail that contact should check the Division's e-mail contact information for carrier primary regulatory contacts at <a href="http://telweb1.cpuc.ca.gov/carriersearch/app/carrier\_external\_search/list.asp">http://telweb1.cpuc.ca.gov/carriersearch/app/carrier\_external\_search/list.asp</a>,

and inform TD\_AR@cpuc.ca.gov of any problems with his/her e-mail address in order to receive a copy of the notice that was distributed.

#### TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS

3/23/05 ALJ Yacknin **I.04-07-003** - In the matter of the Order Instituting Investigation and Order to Show Cause on the Commission's own motion into the operations and practices of Fan Ding (aka Ding Fan or Lisa Ding), an individual doing business as Lucky Moving Co., Lucky Movers, Jixiang Moving Co., Northam Immigration Services, and Northman Immigration Service, Applicant/Respondent.

## ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED

**NONE** 

## REMOVALS FROM CALENDAR

**NONE** 

## **NEW SETTINGS**

**NONE** 

#### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Hallie Yacknin and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

4/4/05 NONE SCHEDULED

10:00 a.m.

4/11/05 NONE SCHEDULED

10:00 a.m.

4/18/05 NONE SCHEDULED

10:00 a.m.

## FINAL ORAL ARGUMENTS (FOA)

#### **NONE**

#### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

 (PHC) = Prehearing Conference
 (ECP) = Expedited Complaint Procedure
 (CA) = Closing Argument

 (EH) = Evidentiary Hearing
 (OSC) = Order to Show Cause
 (LM) = Law & Motion

 (PPH) = Public Participation Hearing
 (WS) = Workshop
 (OA) = Oral Argument

 (LAM) = Initial Arbitration Meeting
 (EPH) = Evil Panel Hearing

(IAM) = Initial Arbitration Meeting (M) = Mediation (FPH) = Full Panel Hearing (AH) = Arbitration Hearing

4/4/05 R.04-08-020 (PHC) - Order Instituting Rulemaking to update the Commission's policies and procedures

10:00 a.m. related to electromagnetic fields emanating from regulated utility facilities,

ALJ DeBerry Commission Courtroom, San Francisco

Comr Peevey

**4/5/05 A.04-11-007 (EH)** - Application of Pacific Gas and Electric Company (U 39 E) for Rate and Line Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric

ALJ McKenzie Service, and

Comr Brown A.04-11-008 - Application of Southern California Edison Company (U 338-E) for Rate and Line

Extension Incentives for Conversion of Stationary Agricultural Internal Combustion Equipment to Electric

Service,

Commission Courtroom, San Francisco

(also April 6 - 8)

4/5/05 10:00 a.m. ALJ Walwyn Comr Kennedy A.05-02-012 (PHC) - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Monterey District to increase revenues by \$9,456,100 or 32.88% in the year 2006; \$1,894,100 or 4.95% in the year 2007; and \$1,574,600 or 3.92% in the year 2008; and for an order authorizing sixteen Special Requests with revenue requirements of \$3,815,900 in the year 2006, \$5,622,300 in the year 2007, and \$8,720,500 in the year 2008; the total increase in rates for water service combined with the sixteen Special Requests could increase revenues by \$13,272,000 or 46.16% in the year 2006; 7,516,400 or 17.86% in the year 2007; and \$10,295,100 or 20.73% in the year 2008, and

A.05-02-013 - In the Matter of the Application of California-American Water Company (U 210 W) for Authorization to Increase its Rates for Water Service in its Felton District to increase revenues by \$796,400 or 105.2% in the year 2006; \$53,600 or 3.44% in the year 2007; and \$16,600 or 1.03% in the year 2008; and for an order authorizing two Special Requests,

Commission Courtroom, San Francisco

4/5/05 2:00 p.m. & 7:00 p.m. **ALJ Long** 

A.05-02-005 (PPH) - In the Matter of the Application of Apple Valley Ranchos Water Company (U346W) for Authority to Increase Rates Charged for Water Service by \$2,748,100 or 18.56% in 2006, \$496,580 or 2.69% in 2007, and \$1,075,879 or 5.46% in 2008,

Comr Grueneich

Town of Apple Valley Council Chamber, 14955 Dale Evans Parkway, Apple Valley, CA

4/6/05 10:00 a.m. ALJ McVicar Comr Kennedy R.00-02-004 (PHC) - Order Instituting Rulemaking on the Commission's Own Motion to Establish Consumer Rights and Consumer Protection Rules Applicable to All Telecommunications Utilities, Commission Courtroom, San Francisco

4/11/05 9:00 a.m. -

A.04-11-004 (PHC) - Application of Union Pacific Railroad Company, Keene Water System (0434W), For Authorization to Increase Rates and For Interim Rate Relief,

12:00 p.m. **ALJ Thorson** Comr Peevey

Commission Courtroom, San Francisco

4/11/05 10:00 a.m. ALJ Galvin Comr Grueneich A.05-02-014 (PHC) - Application of Pacific Gas and Electric Company for Review of Entries to the Energy Resources Recovery Account (ERRA) And Compliance Review of Electric Contract Administration, Economic Dispatch of Electric Resources, and Utility-Retained Generation Fuel Procurement Activities, (U 39 E),

Commission Courtroom, San Francisco

4/11/05 10:00 a.m. ALJ Vieth Comr Peevey & I.05-03-011 (PHC) - Investigation on the Commission's Own Motion Into the Operations and Practices of Pacific Gas and Electric Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Impose Fines and Sanctions For the December 20, 2003 PG&E Mission Substation Fire and Electric Outage Pursuant to Public Utilities Code Section 451,

Comr Kennedy Commission Courtroom, San Francisco

4/12/05 10:00 a.m. ALJ McKenzie Comr Kennedy

C.04-10-024 (EH) - Pac-West Telecomm, Inc., Complainant, vs. AT&T Communications of California, Inc., Teleport Communications Group of San Francisco, Teleport Communications Group of Los Angeles,

and Teleport Communications Group of San Diego, Defendants,

Commission Courtroom, San Francisco

(also April 13 - 15)

1:30 p.m. **ALJ Mattson** Comr Peevey

4/12/05

R.02-11-039 (PHC) - Rulemaking to implement the provisions of Public Utilities Code § 761.3 enacted by Chapter 19 of the 2001-02 Second Extraordinary Legislative Session,

Commission Courtroom, San Francisco

**4/13/05 A.05-02-019 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902-E) for Authority to Make Various Electric Rate Design Changes, Close Certain Rates, and Revise Cost

ALJ Long Allocation Among Customer Classes Effective, January 1, 2006.

Comr Grueneich Commission Courtroom, San Francisco

4/14/05 R.01-08-028 (PHC) - Order Instituting Rulemaking to Examine the Commission's Future Energy

2:00 p.m. Efficiency Policies, Administration and Programs,

ALJ Barnett Commission Courtroom, San Francisco

Comr Kennedy

Comr Peevey

**4/18/05 A** 10:00 a.m. co ALJ DeBerry \$2

**A.04-09-028** (EH) - In the Matter of Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Chico District by \$2,614,975 or 24.20% in fiscal 2005-2006, by \$603,000 or 4.46% in fiscal 2006-2007, and by \$603,000

or 4.27% in fiscal 2007-2008, and

Related Matters: A.04-09-029 A.04-09-030 A.04-09-031 A.04-09-032 A.04-09-033 A.04-09-034 A.04-09-035

Commission Courtroom, San Francisco

4/18/05 C.00-05-010 (EH) - Rita Boppana, Complainant, vs. Southern California Gas Company, Defendant, and

 10:00 a.m.
 Related Matters:

 ALJ Brown
 C.00-05-011

 Comr Peevey
 C.00-05-012

Commission Courtroom, State Office Building, 320 West 4th Street, Suite 500, Los Angeles, CA

(also April 19 - 20)

4/18/05A.05-01-026 (PHC) - Application of PACIFIC GAS AND ELECTRIC COMPANY (U 39 M), a2:00 p.m.California Corporation, and BAY POINT VENTURE ONE, LLC, a California Limited LiabilityALJ PrestidgeCompany, for an Order Authorizing the Sale and Conveyance of Two Parcels of Land In Contra Costa

Comr Brown County Pursuant to Public Utilities Code Section 851,

Commission Courtroom, San Francisco

**4/19/05 A.04-02-031 (EH)** - Application of the City of Gridley to remove the Laurel Street crossing of the Union 10:00 a.m.

Pacific Railroad Company tracks and construct a new crossing in the City of Gridley, County of Butte,

ALJ Walker Commission Courtroom, San Francisco

Comr Kennedy (also April 20 – 21)

4/20/05 A.04-07-042 (EH) - In the matter of the Application of Hillview Water Company (U 194-W) for authority

9:00 a.m. to increase rates: In 2004 \$251, 233, or 28.32% above the revenues generated by present rates,

ALJ Vieth Commission Courtroom, San Francisco

Comr Kennedy (also April 21 – 22, if needed)

4/25/05 A.04-11-004 (EH) - Application of Union Pacific Railroad Company, Keene Water System (0434W), For

8:00 a.m. – Authorization to Increase Rates and For Interim Rate Relief,

4:00 p.m. Commission Courtroom, San Francisco
ALJ Thorson
Comr Peevey

Commission Courtroom, San Francisco
(also April 26 at 9 a.m. – 4:00 p.m.)

4/26/05 C.04-12-023 (EH) - Kenneth and Jennifer Marsden, Complainants, vs. Pacific Gas and Electric Company,

9:00 a.m. Defendant.

ALJ Vieth Commission Courtroom, San Francisco

Comr Peevey

**4/26/05 A.04-07-018 (EH)** - In the Matter of the Application of SOUTHERN CALIFORNIA WATER 10:00 a.m. COMPANY (U 133-W), for an Order pursuant to Public Utilities Code Section 851 approving a

ALJ Fukutome Reallocation Agreement with the City of Folsom, as directed by D.04-04-069,

Comr Peevey Commission Courtroom, San Francisco

(also April 27 - 28)

4/26/05 R.04-04-003 (PHC) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning,

ALJ Brown Commission Courtroom, San Francisco
Comr Peevey

**4/27/05** 10:00 a.m.

**ALJ DeBerry** 

**A.04-07-033** (EH) - In the Matter of the Application of Silverado Stages, Inc. for authority to operate as a Passenger Stage Corporation Between Points in San Luis Obispo and Santa Barbara Counties and the Los Angeles International Airport and the Ports of San Pedro and Long Beach and to Establish a Zone of Rate

Comr Kennedy Freedom,

Commission Courtroom, San Francisco

(also April 28)

**4/28/05 A.04-12-004 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U 902 G) and Southern California Gas Company (U 904 G) for Authority to Integrate Their Gas Transmission

ALJ Wong Rates, Establish Firm Access Rights, and Provide Off-System Gas Transportation Services,

Comr Brown Commission Courtroom, San Francisco

**4/29/05**C.05-01-021 (ECP) - Paul Merritt Christiansen, Complainant, vs. SBC Pacific Bell, Defendant, 12:00 noon
Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA

**ALJ Barnett** 

5/2/05 R.04-04-003 (EH) - Order Instituting Rulemaking to Promote Policy and Program Coordination and

10:00 a.m. Integration in Electric Utility Resource Planning, and

ALJ Halligan & R.04-04-025 - Order Instituting Rulemaking to Promote Consistency in Methodology and Input ALJ Brown

Assumptions in Commission Applications of Short-Run and Long-run Avoided Costs, Including Pricing

Comr Peevey & for Qualifying Facilities,

Comr Kennedy Commission Courtroom, San Francisco

(also May 3 – 6; May 9 – 13 and May 16 – 20 at 9:00 a.m.)

**5/9/05** 2:00 p.m. &

**A.04-12-014** (**PPH**) - Application of Southern California Edison Company (U 338-E) for Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That Increase In Rates,

7:00 p.m. Incre
ALJ Fukutome Gary

e Garvey Community Center – Banquet Room, 9108 Garvey Avenue, Rosemead, CA

Comr Brown Also:

5/10/05, 2:00 p.m. & 7:00 p.m., The Chase Suite Hotel – Royal Room, 2932 E. Nutwood Avenue,

Fullerton, CA 5/11/05, 2:00 p.m. & 7:00 p.m., San Bernardino Public Library – Bing Wong Auditorium, 555 6<sup>th</sup>

Street, San Bernardino, CA

5/12/05, 2:00 p.m. & 7:00 p.m., Palm Springs City Hall Council Chamber, 3200 Tahquitz Canyon Way, Palm Springs, CA and

5/19/05, 2:00 p.m. & 7:00 p.m., Visalia Convention Center – Charter Oak Ballroom C, 303 E.

Acequia Avenue, Visalia, CA

5/11/05 R.04-03-017 (EH) - Order Instituting Rulemaking Regarding Policies, Procedures and Incentives for

10:00 a. m. Distributed Generation and Distributed Energy Resources,

ALJ Malcolm Commission Courtroom, San Francisco

Comr Peevey (also May 12 - 13)

5/17/05 A.04-06-024 (PHC) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

10:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey

5/20/05 C.05-01-022 (PHC) - Richard E. and Joyce A. Kline, Complainants, vs. Pacific Gas and Electric

11:00 a.m. Company, Defendant,

ALJ Barnett Commission Courtroom, San Francisco

Comr Kennedy

5/23/05 A.04-06-024 (EH) - Application of Pacific Gas and Electric Company To Revise Its Electric Marginal

9:00 a.m. Costs, Revenue Allocation, and Rate Design U 39 M,

ALJ Mattson Commission Courtroom, San Francisco

Comr Peevey (also May 24 - 27; May 30 -June 3; and June 6 - 10)

5/23/05 R.03-10-003 (EH) - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning

10:00 a.m. Community Choice Aggregation,

ALJ Malcolm
Comr Peevey

Comr Peevey

Commission Courtroom, San Francisco
(also May 24 – 27 and May 31 at 9:00 a.m.)

**6/6/05 A.04-12-014 (PHC)** - Application of Southern California Edison Company (U 338-E) for Authority to, 10:00 a.m.

Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That

ALJ Fukutome Increase In Rates,

Comr Brown Commission Courtroom, San Francisco

**6/7/05 A.04-12-014 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to, 9:00 a.m.

Among Other Things, Increase Its Authorized Revenues For Electric Service In 2006, And to Reflect That

ALJ Fukutome Increase In Rates,

Comr Brown Commission Courtroom, San Francisco

(also June 8 – 10; June 13 – 17; June 20 – 24; June 27 – July 1; July 5 – 8; July 11 – 15 and

**July 18 – 19**)

6/20/05 A.04-12-003 (EH) - Application of SOUTHERN CALIFORNIA EDISON (U 338-E) for Authorization to

10:00 a.m. Recover Costs Recorded in the Catastrophic Events Memorandum Account,

ALJ Long Commission Courtroom, San Francisco

Comr Kennedy (also June 21 – 24 at 9:30 a.m.)

**6/21/05 A.04-11-013 (EH)** - Application of Pacific Gas and Electric Company for an Ex Parte Order Granting 9:00 a.m.

Limited Exemptions from the Affiliate Transaction Rules Adopted in D.97-12-088, as Subsequently

ALJ Vieth Modified. (U 39 E),

Comr Kennedy Commission Courtroom, San Francisco

(also June 22)

7/25/05 I.04-04-024 (PPH) - Order Instituting Investigation into the Proposal of Sound Energy Solutions to

3:00 p.m. – & Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach, 7:00 p.m. – Long Beach Public Library – Auditorium, 101 Pacific Avenue, Long Beach, CA

ALJ Allen & Also:

ALJ Malcolm 7/26/05, 4:30 p.m., Banning's Landing Community Center – Gertrude# 2, 100 East Water Street,

Comr Brown Wilmington, CA

8/4/05 I.04-04-024 (EH) - Order Instituting Investigation into the Proposal of Sound Energy Solutions to

10:00 a.m. Construct and Operate a Liquefied Natural Gas Terminal at the Port of Long Beach,

ALJ Allen & Commission Courtroom, San Francisco
ALJ Malcolm (also August 5 and August 8 – 12)

Comr Brown

## NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### NONE

## NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

NONE